

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
	)	
<b>Charles Gilpin Churchman</b>	)	
	)	Group Art Unit:
Serial No.	)	
	)	Examiner:
Filed: <b>December 9, 2002</b>	)	
	)	
For: <b>V/STOL Biplane Aircraft</b>	)	

---

**PRELIMINARY AMENDMENT**

---

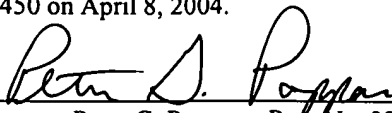
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

Prior to examination of this continuation application, kindly enter the following amendments and consider the appended remarks. Formal drawings and an Information Disclosure Statement are submitted herewith along with the Form-1449.

---

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 8, 2004.



Peter G. Pappas – Reg. No. 33205